



PRESENTS

**Ninth Annual**

**ACADEMIC HONORS TEAM**

**2011-2012 APPLICATION**

Deadline: February 15, 2012



Ruth Necco  
Program Coordinator  
2011-2012 Academic Honors Team  
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[www.njcfsc.org](http://www.njcfsc.org)

November 25, 2011

Dear Skaters:

The New Jersey Council of Figure Skating Clubs and the NJCFSC Scholarship Committee are pleased to announce the ninth annual NJCFSC Academic Honors Team. The program is designed to recognize student-athletes who are members in good standing of the United States Figure Skating Association and a home club member of a New Jersey Council member club.

In previous seasons, depending on funds available for distribution, academic Honors Team members (up to five) received scholarships as much as \$500.00. Honorable mention recipients (up to three) were awarded \$100.00. The number and amount of the scholarships will be determined based upon the available funds for this year. The recognition ceremony will take place at the NJCFSC Championships.

The Academic Honors Team qualifications are listed in the preface of the enclosed application. Please feel free to copy and distribute the application. The application and all supporting materials must be postmarked by **February 15, 2012**. If there are any questions, please contact me directly at the above information.

Thank you for your interest in the NJCFSC Academic Honors Team. The committee looks forward to receiving your application.

Best wishes for a successful academic year and skating season!

Ruth Necco  
Coordinator, NJCFSC Academic Honors Program

**NEW JERSEY COUNCIL OF FIGURE SKATING CLUBS  
2011-2012 ACADEMIC HONORS TEAM**

Preface

Instructions for Completing the Application

Applicants must meet the following criteria:

- Be an eligible skater and current member of the USFSA and a *home club* member in good standing of a New Jersey Council member club.
- Be a full-time student entering the Junior or Senior year of High School in the fall of 2010. Applicant must be enrolled in a fully accredited secondary school, attend classes, and carry the minimum number of credit hours necessary to be a full-time student.
- Maintain at least a **3.4** GPA (based on a 4.0 scale) or a **93%** (based on a 100% scale) during the last two years.
- Must have competed in USFSA qualifying or non-qualifying competitions during the past season at the Intermediate, Novice, Junior, or Senior levels in any of the figure skating disciplines (singles, pairs, dance, or synchronized team skating) *and/or* have passed USFSA tests at the Intermediate, Novice, Junior, or Senior level.

Applicant must complete and submit the following by the due date:

1. **Official NJCFSC Academic Honors Team Application.** Application may be neatly printed, but the *essay must be typed*.
2. **An Official Copy** of a high school transcript including grades through the last reporting period with ACT, SAT, or PSAT scores if available. Transcript must be mailed; **faxes or copies will not be accepted**. Please ask the school to **calculate weighted and /or un-weighted GPA**.
3. **A Resume or Curriculum Vitae** including education, school honors and awards, skating accomplishments, extracurricular activities, leadership experience, and community service. (See the SAMPLE format provided.)
4. An **Essay** on one of the topics listed in this application. The essay should be *no more than 500 words and MUST be typed*. Please identify the essay topic you choose to use in the title.
5. The enclosed **Media Release** signed by your parent/guardian and a 5X7 head and shoulder portrait-style color **photograph** for publicity purposes.

**Please do not staple or bind the application in any way.**

**Please use only one side of each page of paper.**

The completed application form and all supporting documents **must be postmarked by February 15, 2012**. Send all materials to:

**Mrs. Ruth Necco,  
NJCFSC Academic Honors Program  
1107 Slateworth Drive  
Durham, NC 27703**

Failure to meet the entrance criteria and all of the appropriate deadlines will result in disqualification of the applicant.

All applicants will be notified of the results by e-mail. All selections are considered final. All submitted materials become the property of the NJCFSC and will not be returned. Winners will be notified of the time and place of the award ceremony.



### III. SKATING HISTORY

#### 1. Test Levels as of December 30, 2011

Skating Discipline	Highest Level Test Passed	Date of Test
Free Skating (singles)	<input type="checkbox"/> Intermediate <input type="checkbox"/> Novice <input type="checkbox"/> Junior <input type="checkbox"/> Senior	
Pairs	<input type="checkbox"/> Intermediate <input type="checkbox"/> Novice <input type="checkbox"/> Junior <input type="checkbox"/> Senior	
Moves in the Field	<input type="checkbox"/> Intermediate <input type="checkbox"/> Novice <input type="checkbox"/> Junior <input type="checkbox"/> Senior	
Dance	<input type="checkbox"/> Bronze <input type="checkbox"/> Silver <input type="checkbox"/> Pre-Gold <input type="checkbox"/> Gold	

#### 2. 2009-2010(2010-2011) Competition Record

Qualifying/International USFSA Competitions	Level	Event	Placement I=Initial Round F=Final Round

#### 3. 2009-2010 (2010-2011) Non-Qualifying Competition Record

Non-Qualifying USFSA Competitions	Level	Event	Placement I=Initial Round F=Final Round

#### 4. Other Skating Participation

Activity	Time Commitment	
	Hours Per Week	Weeks Per Month
Personal On-Ice Training		
Off-Ice Training <input type="checkbox"/> Ballet <input type="checkbox"/> Plyometrics <input type="checkbox"/> Weights <input type="checkbox"/> Other		
Basic Skills Instructor		
Special Olympics		
Trial Judge		
Other Volunteer Work (Specify)		

**\*Certification by New Jersey Club Officer\***

I hereby approve the application of this skater and certify that he/she is a member of the Club in good standing and is an eligible skater in accordance with the current USFSA Rulebook & the skating record as stated is correct to the best of my knowledge. \* no general form allowed in lieu of a signature.

\_\_\_\_\_  
Name and Signature of Club Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

#### IV. WORK EXPERIENCE

List any job (including summer employment) that you have held during the past two years.

Specific Nature of Work	Employer	Dates of Employment	Hours per Week

#### V. RESUME or CURRICULUM VITAE

Please use a separate sheet of paper to construct your resume or curriculum vitae. A SAMPLE format is provided. You may, however, use a different format.

#### VI. ESSAY TOPICS

Please submit a type written essay (**maximum of 500 words**) on *one* of the following topics or quotations. **Please identify which topic you have chosen in the title.**

1. What work of art, music, science, mathematics, or literature has surprised or unsettled or challenged you, and in what way?
2. If you were to look back on your high school years, what advice would you give to someone beginning their high school career?
3. You're given the power, for one day, to be an invisible observer at an historic event. Although you will not be able to change the course or the outcome of the event, you will be able to bring back to the present all the insights you gain. Explain which historic event you would most like to witness, and why you think being an observer at that event would help you make an important contribution to the future.
4. You must begin with the sentence, "Many years later, he/she remembered his/her first experience with ice."
5. If you could spend a year with any real or fictional person in the past, present, or future, whom would you choose? Why?

#### VII. CERTIFICATION BY SCHOOL OFFICIAL

(Principal or Guidance Counselor)

I have reviewed the applicant's academic information in this application, and I attest that to the best of my knowledge, it is accurate.

**School Official:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

**Applicant Signature:**

\_\_\_\_\_  
By signing this, I testify as to the authenticity and originality of the information represented in this application, and that I did not receive assistance in preparing the essay or resume.



## VIII. MEDIA RELEASE FORM

I consent to allow the **New Jersey Council of Figure Skating Clubs** to use photos of my son/daughter and issue a press release pertaining to the **New Jersey Council of Figure Skating Clubs Academic Honors Team**.

Date \_\_\_\_\_ PRINT Name of Skater \_\_\_\_\_

PRINT Name of Parent/Guardian \_\_\_\_\_

SIGNATURE of Parent/Guardian \_\_\_\_\_

Other Information:

CITY/TOWN \_\_\_\_\_ COUNTY \_\_\_\_\_

NEWSPAPER \_\_\_\_\_

REPORTER or BUREAU CHIEF \_\_\_\_\_

PHONE CONTACT \_\_\_\_\_ E-MAIL: \_\_\_\_\_

If more than one periodical

NEWSPAPER \_\_\_\_\_

REPORTER or BUREAU CHIEF \_\_\_\_\_

PHONE CONTACT \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please include a 5X7 color head and shoulders portrait-style photograph or jpg file on diskette.

# -SAMPLE RESUME-

## SAM SKATER

### OBJECTIVE

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NJCFSC Academic Honors Team

### EXPERIENCE

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2000-2003     Figure Skating Competitor                     Rinkville, NJ  
*Qualifying Competitions*

- US Junior Nationals – 1<sup>st</sup> Place Juvenile Men 2000
- US Junior Nationals – 3<sup>rd</sup> Place Intermediate Men 2001
- US Nationals – 2<sup>nd</sup> Place, Novice Men 2002
- Eastern Sectionals – 5<sup>th</sup> Place, Junior Men 2003

2001–2003     Figure Skating Shows & Exhibitions  
*Soloist*

- Special Olympics Fundraiser—Mennen Arena 2001.
- NJ Council Competition – Exhibition 2002
- US Nationals – Show on ABC, 2002

2002-2003     Extracurricular Activities  
*Volunteer*

- President, Youth Group at Unitarian Church
- Accelerated Trial Judge Program, USFSA
- Secretary, South Jersey High School Chess Club.

### EDUCATION

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2000-2003     South Jersey High School                     Rinkville, NJ

- College Preparatory Division
- National Merit Honor Society

### EMPLOYMENT

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Basic Skills Instructor at Rinkville Arena 2000-2003

### INTERESTS

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Clarinet in Marching Band 2002-2003